

**United Postmasters & Managers of America (UMPA)
VENDOR APPLICATION for the
MISSOURI STATE CONVENTION
April 1 – 3 2022
The Lodge of Four Seasons
Lake Ozark MO 65049**

VENDOR SPACE

Vendor (Company) Name _____

Contact Name _____

Contact Telephone _____

Contact Email: _____

**Description of the product /goods or service being
displayed:** _____

Electric Outlets required (circle one) YES NO If so, how many? ____

Please enclose the \$100 fee with completed application for Vendor Space

**All items, articles, information and fees must be received by March 1,
2019. Vendor space is very limited and will be on a first come, first
served basis. Mail to Tracy Fillpot, 12889 Sw County Road 6508,
HUME, MO 64752 If you have any questions, please call #660-679-7722
or email to Tracy.A.Fillpot@usps.gov**

Thank you for helping us to have a successful State Convention.

Convention Committee